

Date of meeting: 09 July 2019

Title of Report: **Ofsted Improvement Plan Progress Report**

Lead Member: Councillor Jemima Laing (Cabinet Member for Children and Young People)

Lead Strategic Director: Alison Botham (Director for Childrens Services)

Author: Sandy Magee (Head of Service, Children, Young People and Families Service).

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Your Reference: CYPF26/06/19

Key Decision: No

Confidentiality: Part I - Official

### **Purpose of Report**

The purpose of this report is to provide an update on the Ofsted Improvement Plan & Progress as requested.

The Improvement Plan was developed following an Ofsted inspection undertaken in October and November 2018, under the Inspection of Local Authority Children's Services framework (ILACS). The report was published January 2019. The overall judgement from this inspection is that Plymouth Children, Young People and Families Service (CYPFS) requires improvements to be good.

The plan is work in progress and each area has more detailed plans that are being implemented and monitored by the monthly Improvement Board in the Children Young People and Families' Service, and chaired by the CYPFS Service Director.

Progress is reported to and monitored by the quarterly Safeguarding Assurance Meeting chaired by the Leader of the Council, as well as overseen by the Overview and Scrutiny Committee.

### **Recommendations and Reasons**

1. Cabinet to note the contents of the Improvement Plan.
2. Cabinet to endorse the proposed monitoring of progress through the Improvement Board and Safeguarding Assurance Meetings.

### **Alternative options considered and rejected**

This is an update report

### **Relevance to the Corporate Plan and/or the Plymouth Plan**

We remain ambitious and determined to achieve the best outcomes for children and young people in Plymouth. We will build on the sustained improvements already achieved and recognised, so that all services are good or outstanding.

**Implications for the Medium Term Financial Plan and Resource Implications:**

All resource implications have been considered and incorporated within the MTFP and Children, Young People and Families Service Business Plan.

**Carbon Footprint (Environmental) Implications:**

All implications have been considered and incorporated within the Children, Young People and Families Service Business Plan

**Other Implications: e.g. Health and Safety, Risk Management, Child Poverty:**

*\* When considering these proposals members have a responsibility to ensure they give due regard to the Council's duty to promote equality of opportunity, eliminate unlawful discrimination and promote good relations between people who share protected characteristics under the Equalities Act and those who do not.*

All implications have been considered and incorporated within the Children, Young People and Families Service Business Plan

**Appendices**

*\*Add rows as required to box below*

Ref.	Title of Appendix	Exemption Paragraph Number (if applicable) <i>If some/all of the information is confidential, you must indicate why it is not for publication by virtue of Part 1 of Schedule 12A of the Local Government Act 1972 by ticking the relevant box.</i>						
		1	2	3	4	5	6	7
A	Plymouth Ofsted Progress Report							

**Background papers:**

*\*Add rows as required to box below*

Please list all unpublished, background papers relevant to the decision in the table below. Background papers are unpublished works, relied on to a material extent in preparing the report, which disclose facts or matters on which the report or an important part of the work is based.

Title of any background paper(s)	Exemption Paragraph Number (if applicable) <i>If some/all of the information is confidential, you must indicate why it is not for publication by virtue of Part 1 of Schedule 12A of the Local Government Act 1972 by ticking the relevant box.</i>						
	1	2	3	4	5	6	7

**Sign off:**

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Originating Senior Leadership Team member: Neelam Bhardwaja

Please confirm the Strategic Director(s) has agreed the report? Yes

Date agreed: 27/06/2019

Cabinet Member approval: *[electronic signature (or typed name and statement of 'approved by email/verbally')]*

Date approved: 27/06/2019